

NOTICE OF COMMISSIONERS' COURT

THE COMMISSIONERS' COURT OF HASKELL COUNTY, TEXAS, will meet on Tuesday, March 10, 2026, in the regular meeting place of the County Courthouse at 10:00 a.m. The following items will be transacted:

1. Call to Order
 2. Prayer
 3. Pledge of Allegiance
 4. Minutes
 5. Bills
 6. Reports
 7. Personnel
 8. Burn Ban
 9. Canvas the votes from March 3, 2026, joint primary elections.
 10. Discuss and take possible action on courthouse speaker system upgrade quote from Service Now Services.
 11. Discuss and take possible action on approval of "no thru trucks" posting on Kimbrough Rd.
 12. Discuss and take appropriate action on approval of assisting the City of Haskell with destruction of a property in violation of code at address 104 S Ave I, Haskell.
 13. Line-Item Transfers
 14. Amend Budget
 15. Public Comment – Opportunity for the Public to address Commissioners Court on non-agenda items,
 - a. State full name and subject matter of presentation
 - b. Presentation should be limited to five (5) minutes
 - c. Use of the microphone is recommended
14. Adjourn

FILED FOR RECORDS
AT 2:20 O'CLOCK P M
MAR 04 2026
CINDY WALKER
CLERK COUNT COURT, HASKELL COUNTY, TEXAS
DEPUTY


Kenny Thompson, County Judge

NOTICE REGARDING EXECUTIVE SESSION: If during the course of the meeting covered by this notice the Commissioners should determine that a closed or executive session of the Commissioners should be held or is required in relation to an item noticed in this meeting notice, then such closed or executive meeting or session as authorized by the Open Meetings Act will be held by the Commissioners at the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Commissioners may conveniently meet in such closed or executive meeting or session concerning any and all subjects and for any and all purposes permitted by Section 551.071-551.084 of the Open Meetings Act, including, but not limited to: *For the purpose of a private consultation with the Commissioners' attorney on any or all subjects or matters authorized by law.*